

**2025 WISCONSIN STATE YOUTH CHAMPIONSHIP  
ADVANCE RESERVATION REQUEST  
OVER \$56,000.00 AWARDED IN SCHOLARSHIPS LAST YEAR**

**Coaches/Supervisor - Please complete all lines**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

Local Association \_\_\_\_\_

E-mail \_\_\_\_\_

Daytime Phone (\_\_\_\_) \_\_\_\_\_

Evening Phone (\_\_\_\_) \_\_\_\_\_

Number of Teams \_\_\_\_\_

Sets of Doubles \_\_\_\_\_

**TOURNAMENT DATES**

February 8 & 9

February 15 & 16

February 22 & 23

March 8 & 9

March 15 & 16

March 22 & 23

March 29 & 30

April 5 & 6

April 12 & 13

**Dark Dates**

March 1 & 2, State High School

1<sup>st</sup> Choice \_\_\_\_\_

2<sup>nd</sup> Choice \_\_\_\_\_

**Entry fees are \$19 for team, \$38 for Doubles and Singles and \$3 for All Events. (\$60 Per bowler)  
This will also be a Junior Gold Qualifier. Entry is \$25.00**

**Team**

Prairie Lanes 430 Clarmar Dr Sun Prairie, WI 53590
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**Minors**

Dream Lanes 13 Atlas Ct. Madison, WI 53714
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\_\_\_\_\_  
DO NOT WRITE IN THIS SPACE

TEAM \_\_\_\_\_

MINORS \_\_\_\_\_

\_\_\_\_\_ Teams \_\_\_\_\_ Sets

**Mail to: Wisconsin State USBC**

PO Box 473

Watertown, WI 53094

Phone: (414) 446-9988

E-mail: [jasonp@wibowl.com](mailto:jasonp@wibowl.com)

**THIS IS NOT AN ENTRY FORM**

This form will confirm your request. Official entry blank will be sent to you.  
**ALL RESERVATIONS WILL BE CONFIRMED BY RETURN E-MAIL**